I. CORINTHIANS. XV,   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION.   
   
 power. 25 For he must reign, till thority and power. \* For   
 ; he hath put all his enemies under he must reign, till he hath   
 his feet. 26fThe last encmy that jput all enemies under his   
 Sect. \*8 The last enemy   
 is to be done away is death. 27 For, that shall a destroyed is   
 ® He hath put all things in subjec- | death. 7 For vette hath   
 tix, tion under his feet. But when he |feet. But when he saith   
 all things are put under   
 shall declare, that all things are put him, it is manifest that he   
 in subjection, it is manifest that is excepted, which did put   
 [they have been subjected] with all things under \*8   
 the exception of him, which did when all things shall be   
 make all things subject unto him. subdued unto him, then   
 hpi. 282 And when all things shall be shall the Sou also himself   
 ichiti2.8 subject unto him, then shall ‘the be subject unto him that   
 Son also himself be subject unto put all things under him,   
 him that made all things subject that God may be all in all.   
 unto him, that God may be all in   
   
   
   
   
   
 torial kingdom shall be given up to the all enemies shall have been subdued to it.   
 Father, the Humanity in which that king- Father: till is parallel with the not the   
 dom was won, s) be put off: nay, the sentence, “when He shall have done away,   
 very fact of Christ in the body being the §e.,” and included in the mediatorial acts   
 firstfrnits of the resurrection, that of Christ, who in His world’s course goes   
 His body, as ours, will for ever: as forth “conquering and to conquer,” Kev.   
 the truth that our humanity, even in glory, vi. 2. It is otherwise in ver. 27: see   
 can only subsist before God by virtue of 26.] Death is the last enemy,   
 His Humanity, makes it plain that He will as being consequence of sin: when he   
 be VERY MAN to all eternit, the is overcome and done away with, the whole   
 kingdom] That kingdom, ich\_ in its end of Redemption is shewn to have been   
 fullest sense is first His. At this very accomplished. Death is personified, in   
 time of the end, Matt. xxv. 34, He first a 14.   
 calls Himself by the title ‘of Kixe. 27.] Scriptural proof of the above de-   
 The name will no sooner be won, than laid elaration. He, viz., from the Psaln,   
 at the feet of the Father, thus completing Gop, the Father.—Sce on the Psalm itself,   
 hy the last great act of Redemption the Heb. ii. 7 ff. when he shall   
 obedience which he manifested in his In- declare . . .] meaning then is: ‘when   
 carnation, and in His death. all rule, God, who in Ps. viii. has announced the   
 &e., not only hostile power and govern- subjeetion, shall hereafter have declared   
 ment, but as the context necessitates, ALL that this subjection is come to pass’—   
 power. Christ being manifested as uni- This form of expression was suggested to   
 yersal King, every power co-ordinate with the Apostle by his having already expressed.   
 His must come under the category of hos- himself in the words of a saying af God.   
 tile: all kings shall submit to Him: the 28.] On the sense, see “The   
 kingdoms of the world shall become the interpretations, that subjection is only an   
 Kingdoms of the Lord and of His Christ :— hyperbolical expression for the entire har-   
 and see the similar expressions Eph. i. 21, mony of Christ with the Father (Chry-   
 where speaking by anticipation, the sostom and others): the limitation of it to   
 clearly indicates legitimate authorities, His human nature (Theodoret, Augustine,   
 all the powers that he, are ineluded. Com- and others), with the declarative explana-   
 pare byall means Rey.xi.15. 25. Seeon tion that it will then become plain to all,   
 the last verse :—this is divine appoint- that Christ even in regard of His kingship   
 ment with regard to the mediatorial king- is, on the side of Humanity, dependent   
 dom, that it should last 22d, and only